SECOND DAY—*8th October 1927.*

The House re-assembled at 12 noon, and before the business on the Agenda was taken up, MR. HOSAKOPPA KRISHNA RAO referred to the omission of supplementary questions and answers in the printed proceedings of the Birthday Session of the Assembly, 1927, and said that this was a serious omission. Supplementary questions, he said, were not put nor answers leicited only for the satisfaction of the members, but that these were meant to elicit information from Government for the education of the masses as a whole. Unless these were included in the proceedings, the members were led to think that a valuable privilege was sought to be withdrawn from them. He therefore requested that apart from considerations of cost, etc., supplementary questions and answers should be included in the published proceedings.

THE DEWAN replied that supplementary questions and answers were ordered to be omitted with a view to reduce the bulk of the proceedings. He added that it was very difficult to report *verbatim* questions and answers in the Kannada language. He said that there was absolutely no idea of curtailing any privilege given to the members. He had no objection to include the gist of important questions and answers.

MR. HOSAKOPPA KRISHNA RAO did not think that the proceedings would be so voluminous as was imagined. He was of opinion that even at the risk of some additional cost to Government, the supplementary questions and answers should be printed with the proceedings.

MR. M. C. LINGE GOWDA observed that once the discretion to abridge proceedings was given, it was difficult to decide which particular portion could well be omitted and which not ; besides, what was considered important by one need not be considered so by another. He therefore urged that as far as possible the report of the discussions should be full.

MR. G. B. RAGHAVENDRACHAR observed that two reporters were seen to be busy taking notes from beginning

to end, and as such he was at a loss to know why a sufficiently full report should not be published, as in the case of the Madras and other Provincial Legislative Councils. He added that supplementary questions and answers were published in the proceedings of the previous meetings of the Assembly. He requested that the same practice be continued.

MR. B. NARASINGA RAO brought to the notice of the House that in the other Councils the publication of a full and prompt report was rendered possible because they employed a sufficient number of reporters and each reporter took notes only for fifteen minutes at a time and transcribed them immediately.

MR. S. N. M. RAZVI said that the proceedings of a session were generally placed in the hands of the members during the subsequent meeting, and there was no time for the members to point out any omissions or errors in the report. He suggested that the copies should be got printed early and placed in the hands of the members before the meeting at the district headquarters with a view to enable them to move for additions or corrections at the subsequent session of the Assembly.

Another member suggested that the supplementary questions and answers relating to the June Session might be got printed and supplied to members as a supplement to the proceedings of that session.

THE DEWAN replied that this was not possible, but that in future, supplementary questions and answers would be included as far as possible.

MR. M. C. LINGE GOWDA and others pointed out that in several cases the names of all the members that had proposed certain questions or representations had not been included in the printed papers relating to the present session, that this was not the first time such a thing happened, and that such omission on the part of the officers concerned should be taken suitable notice of.

THE DEWAN said that the matter would be looked into.

Questions and Answers.

BY MR. M. C. LINGE GOWDA (Mandya Taluk).—

Q.—11. Will the Government be pleased to state:—

(1) What is the number of *Dharmadarsis* appointed for the following temples:—

(a) Srikanteswaraswami temple at Nanjangud,